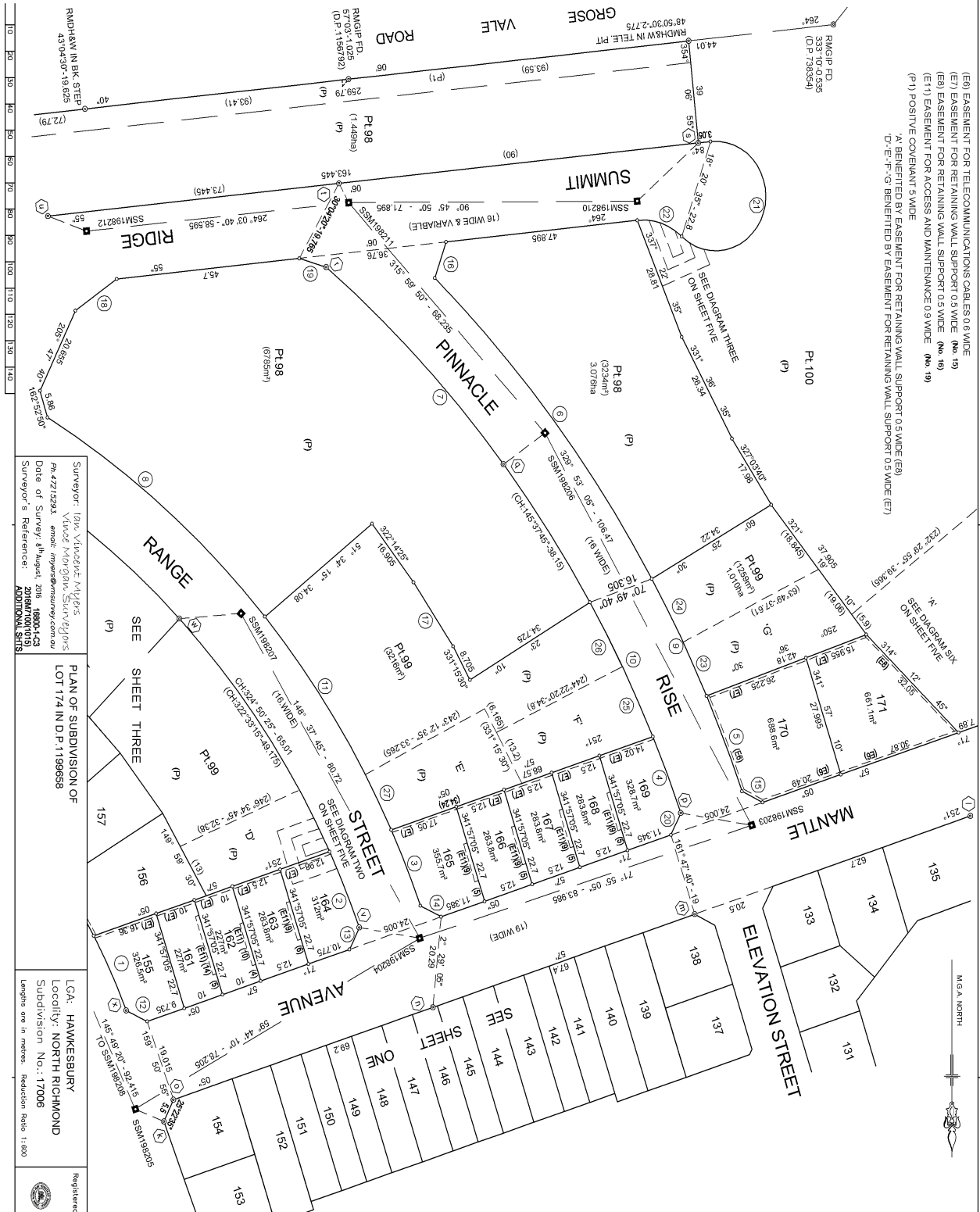




PLAN FORM 2 (A2)

- (E6) EASEMENT FOR TELECOMMUNICATIONS CABLES 0.6 WIDE
- (E7) EASEMENT FOR RETAINING WALL SUPPORT 0.5 WIDE (No. 19)
- (E8) EASEMENT FOR RETAINING WALL SUPPORT 0.5 WIDE (No. 19)
- (E11) EASEMENT FOR ACCESS AND MAINTENANCE 0.9 WIDE (No. 19)
- (F1) POSITIVE COVENANT 5 WIDE
- 'A' BENEFITTED BY EASEMENT FOR RETAINING WALL SUPPORT 0.5 WIDE (E6)
- 'D', 'E', 'F', 'G' BENEFITTED BY EASEMENT FOR RETAINING WALL SUPPORT 0.5 WIDE (E7)

WARNING: CREASING OR FOLDING WILL LEAD TO REFLECTION



Surveyor: Dns. Vincent Myles,  
 Vincent Myles, Surveyors  
 Pk 4221293, email: myles@vincentmyles.com.au  
 Date of Survey: August, 2016, 4894.43  
 Surveyor's Reference: ADDITIONAL SHES

PLAN OF SUBDIVISION OF  
 LOT 174 IN D.P. 1199664

LGA: HAWKESBURY  
 Locality: NORTH RICHMOND  
 Subdivision No.: 17006  
 Lengths are in metres. Reduction Ratio: 1:500

Registered:  
 06.03.2017

DP1199664

Sheet 2 of 6 sheets

**SCHEDULE OF CURVED BOUNDARIES**

| No | Bearing        | Chord    | Arc      | Radius  |
|----|----------------|----------|----------|---------|
| 1  | 154° 31' 40"   | 18.865   | 18.88    | 139.5   |
| 2  | 336° 59' 11"   | 18.78    | 18.785   | 200.5   |
| 3  | 157° 14' 00"   | 18.765   | 18.775   | 216.5   |
| 4  | 338° 12' 25"   | 18.745   | 18.745   | 286.5   |
| 5  | 157° 57' 35"   | 23.435   | 23.445   | 302.5   |
| 6  | 141° 45' 15"   | 87.35    | 87.655   | 302.5   |
| 7  | 317° 24' 15"   | 81.955   | 82.235   | 286.5   |
| 8  | 120° 56' 05"   | 71.101   | 71.335   | 216.5   |
| 9  | 152° 53' 55"   | 29.995   | 30.01    | 302.5   |
| 10 | 332° 33' 20"   | 34.41    | 34.43    | 286.5   |
| 11 | 147° 03' 40"   | 57.925   | 58.095   | 216.5   |
| 12 | 16° 20' 35"    | 22.8     | 49.84    | 12.5    |
| 21 | 108° 20' 35"   | 11.675   | 12.03    | 14.22   |
| 22 | 154° 27' 00"   | (13.65)  | (13.62)  | (302.5) |
| 23 | (154° 27' 00") | (16.38)  | (16.39)  | (302.5) |
| 24 | (154° 53' 40") | (17.71)  | (17.71)  | (286.5) |
| 25 | (151° 07' 05") | (16.715) | (16.72)  | (286.5) |
| 26 | (152° 52' 39") | (14.15)  | (14.155) | (216.5) |
| 27 |                |          |          |         |

**SCHEDULE OF LINES**

| No | Bearing      | Distance |
|----|--------------|----------|
| 12 | 115° 35'     | 5.79     |
| 13 | 26° 02'      | 5.565    |
| 14 | 116° 06'     | 5.74     |
| 15 | 116° 15'     | 5.725    |
| 16 | 108° 57'     | 8.7      |
| 17 | 325° 55'     | 9.05     |
| 18 | 234° 58' 30" | 12.58    |
| 19 | 266° 26'     | 7.005    |
| 20 | 26° 13' 00"  | 5.555    |

**REFERENCE MARKS IN KERB**

| No | Bearing      | Distance       | Description |
|----|--------------|----------------|-------------|
| K  | 247° 39' 00" | 3.165          | DH&W        |
| K  | 328° 17' 00" | 4.66           | SSM198205   |
| I  | 343° 55' 20" | 3.4            | DH&W        |
| L  | 333° 18' 20" | 3.375 & 14.78  | DH&W        |
| M  | 10° 08' 15"  | 3.81 & 16.63   | DH&W        |
| N  | 347° 32' 15" | 3.255 & 14.665 | DH&W        |
| O  | 53° 12' 20"  | 4.43           | DH&W        |
| P  | 53° 12' 20"  | 16.19          | SSM198203   |
| Q  | 30° 39' 45"  | 4.65           | DH&W        |
| R  | 30° 39' 45"  | 13.57          | SSM198206   |
| S  | 105° 34' 40" | 15.12          | DH&W        |
| T  | 99° 23' 35"  | 24.58          | DH&W        |
| F  | 184° 28' 15" | 3.445          | DH&W        |
| S  | 231° 48' 35" | 21.79          | SSM198210   |
| T  | 171° 09' 15" | 3.325          | SSM198211   |
| U  | 171° 09' 15" | 11.765         | DH&W        |
| V  | 96° 46' 40"  | 15.395         | SSM198212   |
| W  | 121° 35' 05" | 19.14          | DH&W        |
| X  | 93° 00' 55"  | 4.525          | DH&W        |
| Y  | 93° 00' 55"  | 16.465         | SSM198204   |
| Z  | 123° 32' 00" | 17.58          | DH&W        |
| AA | 97° 00' 20"  | 19.39          | SSM198207   |
| AB | 257° 41' 25" | 3.42 & 11.19   | DH&W        |

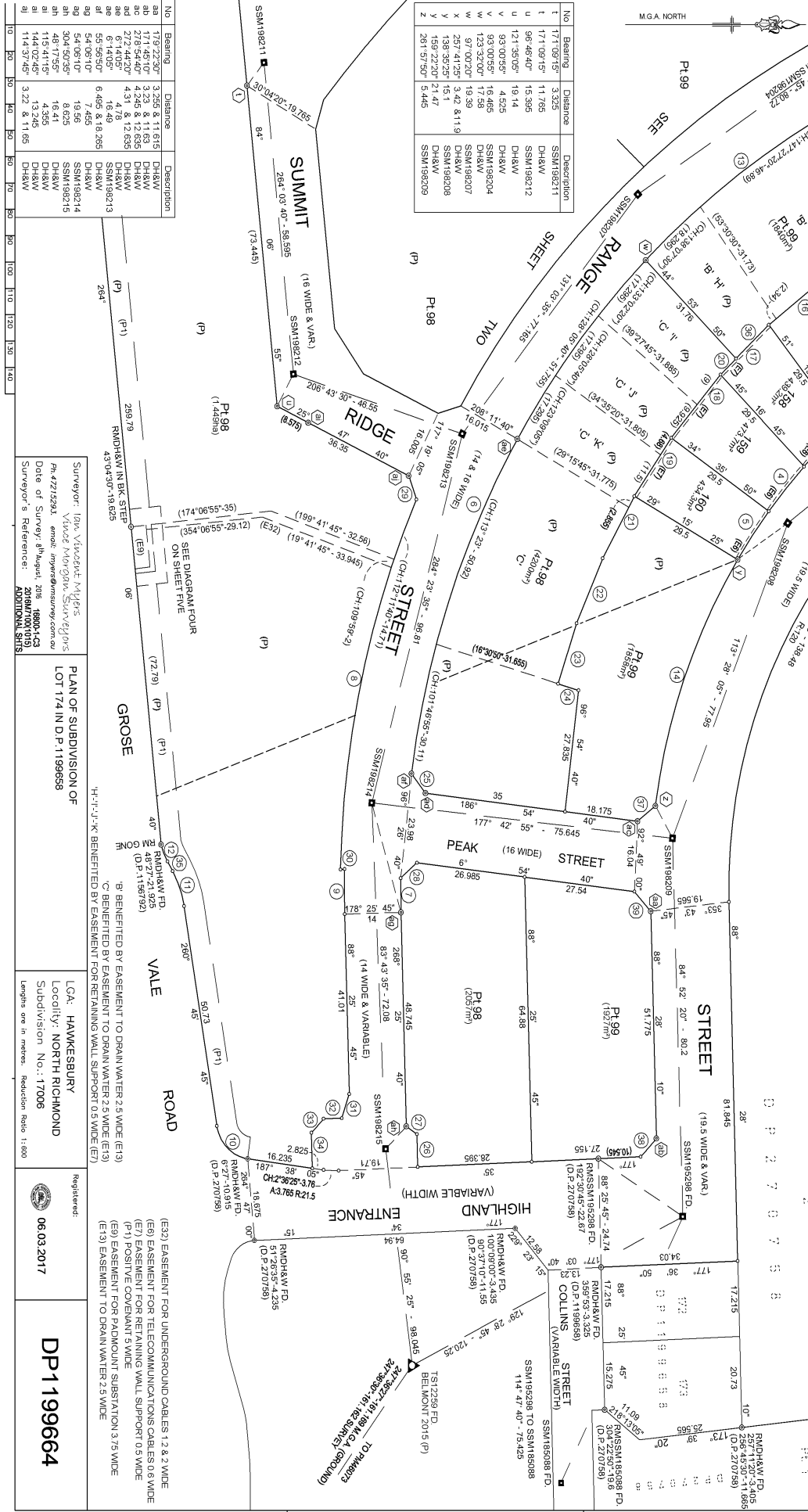
PLAN FORM 2 (A2)

WARNING: CREATING OR FOLDING WILL LEAD TO REJECTION  
 SCHEDULE OF CURVED BOUNDARIES

SCHEDULE OF LINES

Sheet 3 of 6 sheets

| No | Bearing    | Chord   | Arc     | Radius | No | Bearing    | Chord  | Arc    | Radius | No | Bearing    | Distance | No | Bearing   | Distance |
|----|------------|---------|---------|--------|----|------------|--------|--------|--------|----|------------|----------|----|-----------|----------|
| 1  | 147°34'10" | 14.985  | 13.44   | 1385   | 8  | 102°37'55" | 96.385 | 86.975 | 2165   | 15 | 149°59'30" | 21.735   | 24 | 16°30'50" | 31.655   |
| 2  | 141°43'45" | 13.485  | 13.44   | 1385   | 9  | 86°47'35"  | 10.28  | 10.26  | 215.5  | 16 | 142°27'25" | 17.295   | 25 | 23°1'54"  | 5.655    |
| 3  | 136°12'35" | 13.485  | 13.44   | 1385   | 10 | 224°11'55" | 10.725 | 11.465 | 23.5   | 17 | 316°55'20" | 16.645   | 26 | 268°35'   | 7.5      |
| 4  | 130°41'25" | 13.485  | 13.44   | 1385   | 11 | 280°2'3"   | 8.46   | 8.51   | 23.5   | 18 | 130°28'20" | 18.925   | 27 | 213°48'   | 3.19     |
| 5  | 125°10'15" | 13.485  | 13.44   | 1385   | 12 | 247°16'    | 4.16   | 4.17   | 16.5   | 19 | 124°37'10" | 16.18    | 28 | 319°104'  | 5.37     |
| 6  | 286°23'35" | 130.865 | 133.086 | 2005   | 13 | 324°50'25" | 65.01  | 65.3   | 200.5  | 20 | 136°35'    | 5.355    | 29 | 70°14'    | 5.71     |
| 7  | 269°32'    | 7.785   | 7.785   | 2015   | 14 | 110°02'45" | 59.74  | 60.205 | 139.5  | 21 | 119°07'50" | 16.175   | 30 | 354°07'   | 1.01     |
|    |            |         |         |        | 40 | 154°31'45" | 18.885 | 18.88  | 159.5  | 22 | 113°38'35" | 16.175   | 31 | 108°39'   | 5.805    |
|    |            |         |         |        | 41 | 336°51'15" | 18.78  | 18.785 | 200.5  | 23 | 108°32'00" | 14.5     | 32 | 178°26'   | 4.55     |



| No | Bearing    | Distance    | Description |
|----|------------|-------------|-------------|
| L  | 171°08'15" | 3.325       | SSM198211   |
| T  | 171°08'15" | 11.765      | DH&W        |
| U  | 96°48'40"  | 15.385      | SSM198212   |
| V  | 121°35'05" | 19.14       | DH&W        |
| U  | 93°00'55"  | 4.525       | DH&W        |
| V  | 93°00'55"  | 16.465      | SSM198204   |
| W  | 123°32'00" | 17.58       | DH&W        |
| X  | 97°00'20"  | 19.39       | SSM198207   |
| Y  | 257°41'25" | 3.42 & 11.9 | DH&W        |
| Z  | 138°53'25" | 15.147      | SSM198208   |
| AA | 159°22'00" | 5.445       | DH&W        |
| AB | 281°57'50" | 5.445       | SSM198209   |

| No | Bearing    | Distance       | Description |
|----|------------|----------------|-------------|
| aa | 179°22'30" | 3.255 & 11.615 | DH&W        |
| ab | 171°48'10" | 3.23 & 11.635  | DH&W        |
| ac | 171°48'10" | 3.23 & 11.635  | DH&W        |
| ad | 272°44'20" | 4.31 & 12.635  | DH&W        |
| ae | 6°14'05"   | 4.78           | DH&W        |
| af | 6°14'05"   | 18.49          | SSM198213   |
| ag | 59°05'00"  | 6.465 & 18.285 | DH&W        |
| ah | 59°05'00"  | 13.56          | SSM198214   |
| ai | 304°50'35" | 18.41          | SSM198215   |
| aj | 115°41'15" | 13.245         | DH&W        |
| ak | 144°02'45" | 3.22 & 11.65   | DH&W        |
| al | 115°37'45" |                | DH&W        |

SEE DIAGRAM FOUR  
 ON SHEET FIVE

SEE DIAGRAM FIVE  
 ON SHEET FIVE

PLAN OF SUBDIVISION OF  
 LOT 174 IN D.P. 1199668

PLANNED BY EASEMENT TO DRAIN WATER 2.5 WIDE (E13)  
 BENEFITTED BY EASEMENT TO DRAIN WATER 2.5 WIDE (E19)  
 BENEFITTED BY EASEMENT FOR RETAINING WALL SUPPORT 0.5 WIDE (E21)  
 BENEFITTED BY EASEMENT FOR RETAINING WALL SUPPORT 0.5 WIDE (E22)  
 BENEFITTED BY EASEMENT FOR UNDERGROUND CABLES 1.2 & 2 WIDE (E23)  
 BENEFITTED BY EASEMENT FOR TELECOMMUNICATIONS CABLES 0.5 WIDE (E24)  
 BENEFITTED BY EASEMENT FOR RETAINING WALL SUPPORT 0.5 WIDE (E25)  
 POSITIVE COVENANT SWIDE (E26)  
 EASEMENT FOR PATCOUNT SUBSTATION 3.75 WIDE (E27)  
 EASEMENT TO DRAIN WATER 2.5 WIDE (E28)

DATE OF SURVEY: 20th August, 2016  
 SURVEYOR'S REFERENCE: ADDITIONAL SHEETS

DATE OF SURVEY: 20th August, 2016  
 SURVEYOR'S REFERENCE: ADDITIONAL SHEETS

DATE OF SURVEY: 20th August, 2016  
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DATE OF SURVEY: 20th August, 2016  
 SURVEYOR'S REFERENCE: ADDITIONAL SHEETS

DATE OF SURVEY: 20th August, 2016  
 SURVEYOR'S REFERENCE: ADDITIONAL SHEETS

PLAN FORM 2 (A2)

WARNING: CREASING OR FOLDING WILL LEAD TO REFLECTION

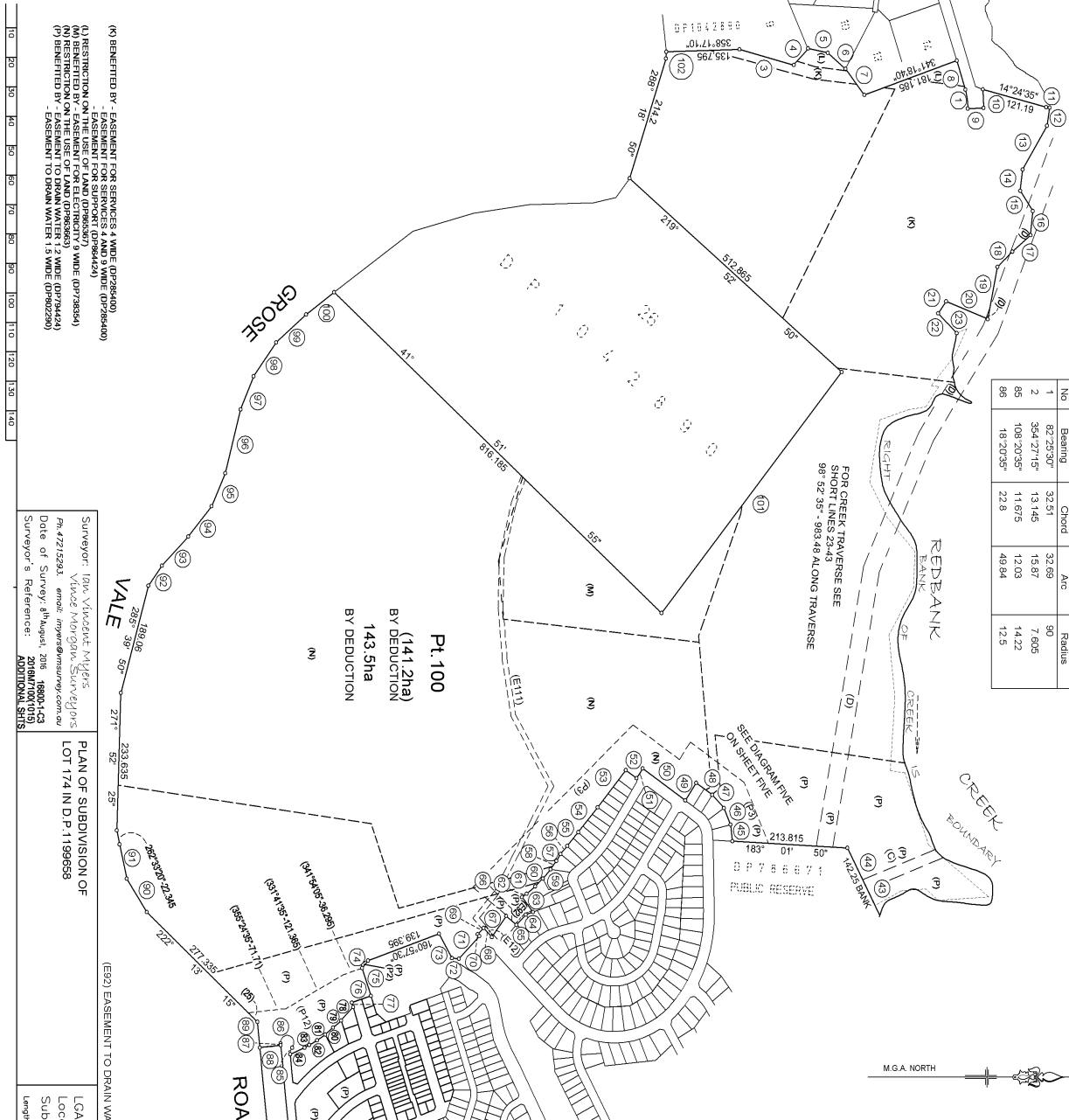
Sheet 4 of 6 sheets

SCHEDULE of CURVED BOUNDARIES

| No | Bearing    | Chord  | Arc   | Radius |
|----|------------|--------|-------|--------|
| 1  | 82°25'50"  | 32.51  | 32.69 | 90     |
| 2  | 364°27'15" | 13.145 | 15.87 | 7.605  |
| 56 | 108°20'50" | 11.675 | 12.03 | 14.22  |
| 96 | 18°20'50"  | 22.8   | 49.84 | 12.5   |

SCHEDULE of LINES

| No | Bearing    | Distance | Bearing | Distance   | No     | Bearing    | Distance   |         |
|----|------------|----------|---------|------------|--------|------------|------------|---------|
| 3  | 14°48'10"  | 104.36   | 30      | 138°16'15" | 74     | 71°01'25"  | 50.04      |         |
| 4  | 312°59'30" | 38.8     | 31      | 176°22'35" | 75     | 161°37'05" | 37.105     |         |
| 5  | 11°48'40"  | 37.66    | 41      | 219°56'35" | 30.38  | 71°57'05"  | 7.89       |         |
| 6  | 39°30'20"  | 42.3     | 42      | 175°52'55" | 45.78  | 134°12'45" | 32.05      |         |
| 7  | 51°32'50"  | 56.43    | 43      | 165°09'35" | 54.55  | 141°19'10" | 19.055     |         |
| 8  | 242°18'10" | 51.745   | 44      | 242°18'10" | 110.96 | 141°19'10" | 18.845     |         |
| 9  | 357°44'00" | 29.465   | 45      | 265°03'40" | 28.35  | 147°09'40" | 17.98      |         |
| 10 | 267°43'40" | 31.595   | 46      | 246°35'55" | 30.68  | 151°38'35" | 16.595     |         |
| 11 | 7°56'35"   | 6.515    | 47      | 226°50'10" | 51.225 | 82         | 151°38'35" | 16.595  |
| 12 | 98°35'10"  | 31.33    | 48      | 124°23'55" | 36     | 84         | 151°38'35" | 16.595  |
| 13 | 121°13'00" | 87.005   | 49      | 124°23'55" | 36     | 85         | 151°38'35" | 16.595  |
| 14 | 97°10'00"  | 36.445   | 50      | 214°23'55" | 95.76  | 86         | 174°05'55" | 3.05    |
| 15 | 55°13'30"  | 41.53    | 51      | 124°23'55" | 20     | 88         | 264°06'40" | 44.01   |
| 16 | 95°48'10"  | 41.18    | 52      | 214°23'55" | 24.34  | 90         | 236°46'40" | 67.935  |
| 17 | 140°16'10" | 43.91    | 53      | 129°37'50" | 81.99  | 91         | 265°17'40" | 61.65   |
| 18 | 137°11'10" | 37.825   | 54      | 130°19'15" | 55.375 | 92         | 306°33'50" | 42.15   |
| 19 | 101°24'10" | 90.64    | 55      | 131°24'30" | 31.125 | 93         | 314°37'50" | 67.245  |
| 20 | 201°16'50" | 83.07    | 56      | 132°16'05" | 18.525 | 94         | 310°06'50" | 67.245  |
| 21 | 125°58'05" | 25.1     | 57      | 123°16'15" | 14.12  | 95         | 294°13'50" | 61.74   |
| 22 | 44°12'30"  | 48.285   | 58      | 127°13'30" | 17.845 | 96         | 284°48'55" | 111.925 |
| 23 | 337°56'50" | 20.15    | 59      | 131°54'45" | 21.245 | 97         | 283°04'00" | 61.215  |
| 24 | 116°13'10" | 51.98    | 60      | 131°10'20" | 19.985 | 98         | 306°02'25" | 71.21   |
| 25 | 130°37'20" | 66.31    | 61      | 141°40'20" | 20.38  | 99         | 319°30'45" | 73.015  |
| 26 | 7°44'00"   | 13.63    | 62      | 146°37'05" | 10.3   | 100        | 324°01'00" | 64.35   |
| 27 | 124°40'15" | 41.505   | 63      | 50°59'00"  | 32.365 | 101        | 309°14'10" | 528.545 |
| 28 | 162°07'15" | 58.795   | 64      | 161°38'50" | 14.02  | 102        | 273°22'00" | 11.68   |
| 29 | 100°16'55" | 107.335  | 65      | 134°42'00" | 24.8   | 103        | 216°19'35" | 27.54   |
| 30 | 100°16'55" | 107.335  | 66      | 219°00'00" | 24.5   | 104        | 235°39'55" | 58.88   |
| 31 | 61°37'55"  | 69.545   | 67      | 128°19'15" | 44.825 | 105        | 231°05'55" | 31.215  |
| 32 | 48°12'55"  | 78.215   | 68      | 225°37'55" | 21.795 | 106        | 247°24'55" | 29.81   |
| 33 | 92°09'15"  | 61.425   | 69      | 44°32'50"  | 4.52   | 107        | 269°28'55" | 15.965  |
| 34 | 119°38'15" | 92.14    | 70      | 188°08'05" | 54.09  | 108        | 354°27'15" | 59.715  |
| 35 | 64°15'35"  | 107.05   | 71      | 188°08'05" | 13.055 | 109        | 336°32'00" | 2.42    |
| 36 | 93°31'35"  | 124.535  | 72      | 239°58'15" | 47.77  | 110        | 60°14'15"  | 48.76   |
| 37 | 8°00'15"   | 27.34    | 73      | 130°58'40" | 16.85  |            |            |         |
| 38 | 70°16'15"  | 130.15   | 74      |            |        |            |            |         |



- (K) BENEFITED BY - EASEMENT FOR SERVICES 4 WIDE (DP29540)
- (L) EASEMENT FOR SUPPORT (DP84424)
- (M) BENEFITED BY - EASEMENT FOR SERVICES 4 AND 9 WIDE (DP75440)
- (N) RESTRICTION ON THE USE OF LAND (DP8384)
- (O) RESTRICTION ON THE USE OF LAND (DP8384) 2 WIDE (DP74424)
- (P) BENEFITED BY - EASEMENT TO DRAIN WATER 1.5 WIDE (DP82200)

Surveyor: **Dira, Vincent & Partners**  
 114/115-121-126  
 114/115-121-126  
 114/115-121-126  
 Date of Survey: August, 2016  
 Surveyor's Reference: **ADDITIONAL SHEETS**

PLAN OF SUBDIVISION OF  
 LOT 174 IN DP 1199658

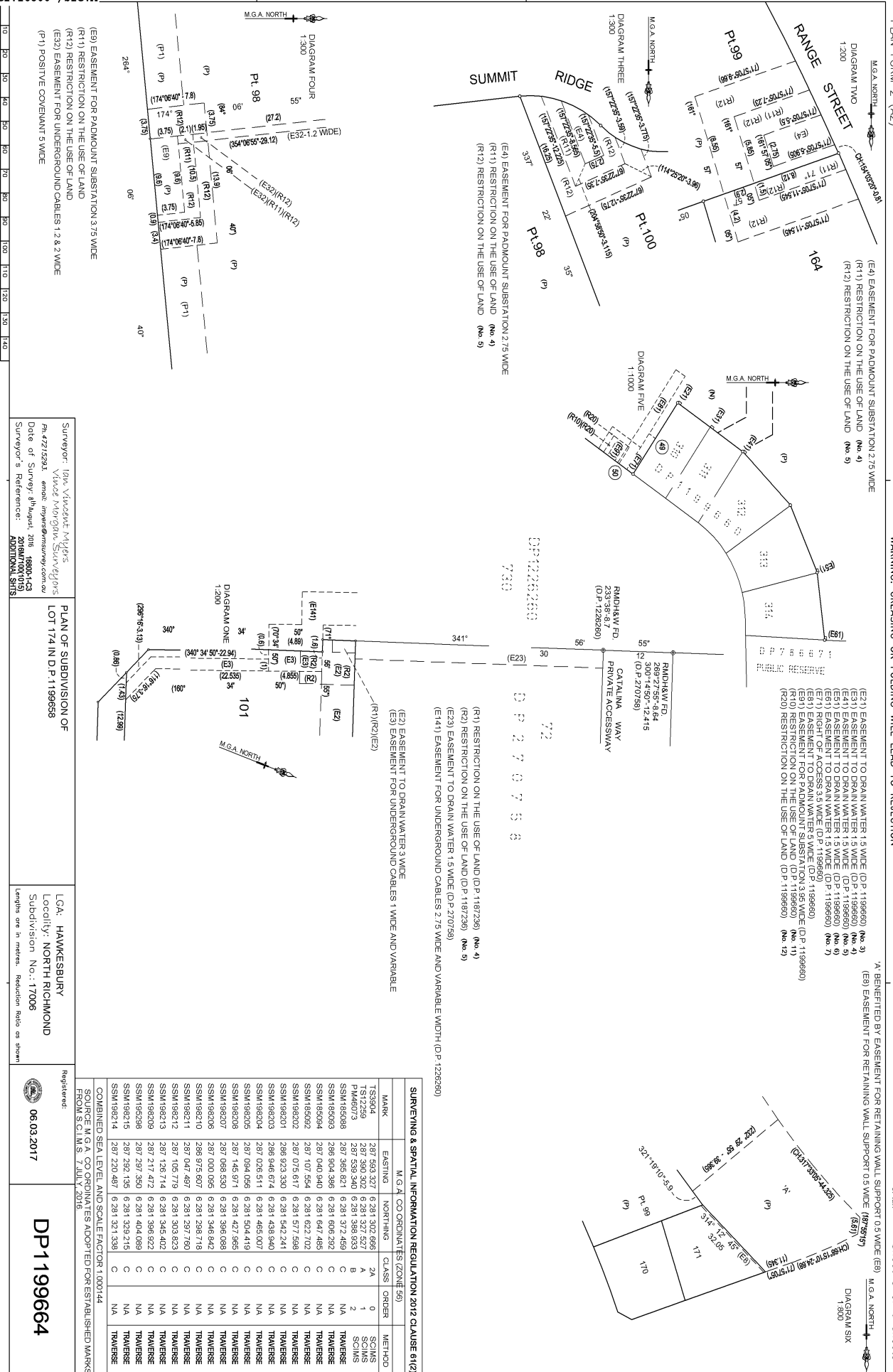
LGA: **HAWKESBURY**  
 Subdivision No.: **17006**  
 Lengths are in metres. Reduction Ratio: 1:5000

Registered:  
**06.03.2017**

**DP1199664**

10 20 30 40 50 60 70 80 90 100 110 120 130 140

PLAN FORM 2 (A2)



WARNING: CREASING OR FOLDING WILL LEAD TO REJECTION

Sheet 5 of 6 sheets

(E9) EASEMENT FOR PADMOUNT SUBSTATION 3.75 WIDE  
 (R1) RESTRICTION ON THE USE OF LAND  
 (R2) RESTRICTION ON THE USE OF LAND  
 (E3) EASEMENT FOR UNDERGROUND CABLES 1.2 & 2 WIDE  
 (P1) POSITIVE CONVEYMENT 5 WIDE

Surveyor: Dn. Vincent Myles  
 Fk 4212543, email: myles@vincentsurvey.com  
 Date of Survey: August, 2016, 4894.43  
 Surveyor's Reference: 2016/0010153  
 ADDITIONAL SHTS

PLAN OF SUBDIVISION OF  
 LOT 174 IN D.P. 1199664

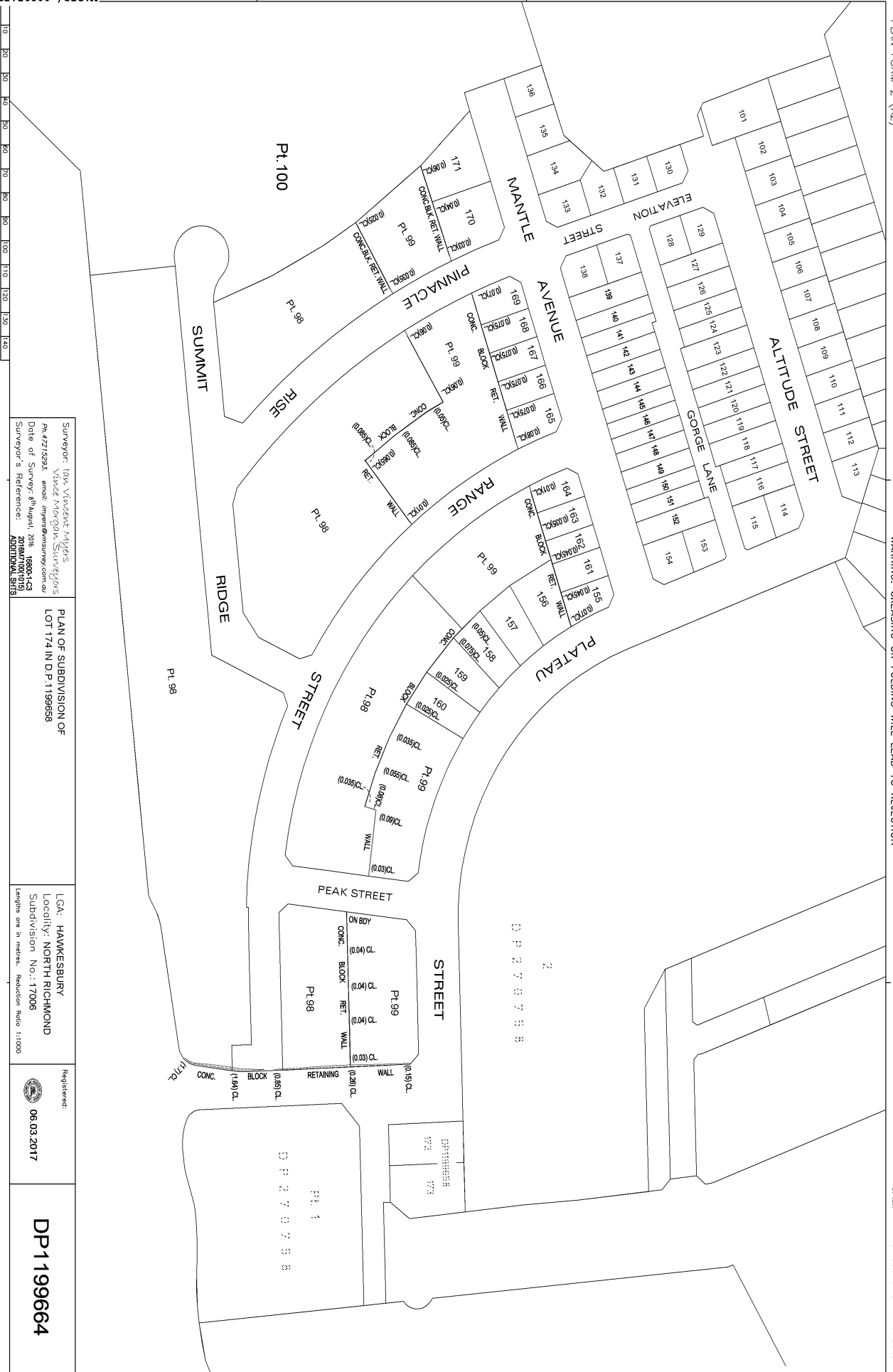
LGA: HAWKESBURY  
 Locality: NORTH RICHMOND  
 Subdivision No.: 17006  
 Lengths are in metres. Reduction ratio as shown

Registered:  
 06.03.2017

DP1199664

| MARK       | EASTING     | NORTHING      | CLASS | ZONE | 56) | METHOD   |
|------------|-------------|---------------|-------|------|-----|----------|
| TS3904     | 287 593 327 | 6 281 302 666 | 2A    | A    | 0   | SCIMS    |
| TS12259    | 287 390 300 | 6 281 327 527 | B     | A    | 1   | SCIMS    |
| PM46073    | 287 539 340 | 6 281 388 933 | C     | NA   | NA  | TRAVESSE |
| SSM182008  | 287 565 821 | 6 281 372 459 | C     | NA   | NA  | TRAVESSE |
| SSM182093  | 286 904 366 | 6 281 606 252 | C     | NA   | NA  | TRAVESSE |
| SSM182064  | 287 040 940 | 6 281 607 465 | C     | NA   | NA  | TRAVESSE |
| SSM182002  | 287 107 554 | 6 281 622 702 | C     | NA   | NA  | TRAVESSE |
| SSM198202  | 287 075 617 | 6 281 577 598 | C     | NA   | NA  | TRAVESSE |
| SSM198203  | 286 923 330 | 6 281 542 241 | C     | NA   | NA  | TRAVESSE |
| SSM198201  | 286 948 674 | 6 281 438 940 | C     | NA   | NA  | TRAVESSE |
| SSM198204  | 287 028 511 | 6 281 465 007 | C     | NA   | NA  | TRAVESSE |
| SSM198205  | 287 094 056 | 6 281 504 419 | C     | NA   | NA  | TRAVESSE |
| SSM198206  | 287 145 971 | 6 281 427 965 | C     | NA   | NA  | TRAVESSE |
| SSM198207  | 287 068 530 | 6 281 366 088 | C     | NA   | NA  | TRAVESSE |
| SSM198208  | 287 000 095 | 6 281 346 642 | C     | NA   | NA  | TRAVESSE |
| SSM198210  | 286 975 607 | 6 281 298 718 | C     | NA   | NA  | TRAVESSE |
| SSM198211  | 287 047 497 | 6 281 297 760 | C     | NA   | NA  | TRAVESSE |
| SSM198212  | 287 105 719 | 6 281 303 823 | C     | NA   | NA  | TRAVESSE |
| SSM198213  | 287 125 714 | 6 281 345 402 | C     | NA   | NA  | TRAVESSE |
| SSM198209  | 287 217 472 | 6 281 386 922 | C     | NA   | NA  | TRAVESSE |
| SSM1952368 | 287 297 350 | 6 281 404 089 | C     | NA   | NA  | TRAVESSE |
| SSM198215  | 287 292 135 | 6 281 329 215 | C     | NA   | NA  | TRAVESSE |
| SSM198214  | 287 220 487 | 6 281 321 338 | C     | NA   | NA  | TRAVESSE |

COMBINED SEAL LEVEL AND SCALE FACTOR 1.001014  
 SOURCE: M.G.A. CO-ORDINATES ADAPTED FOR ESTABLISHED MARKS  
 FROM S.I.M.S. 7 JULY 2016



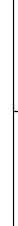
Surveyor: **1016, Vincent Myers**  
 P.A. 42215293, email: myers@myerssurvey.com  
 Date of Survey: August 2016, 4898.433  
 Surveyor's Reference: **ADDITIONAL SHITS**

PLAN OF SUBDIVISION OF  
 LOT 174 IN D.P. 1199658


LGA: **HAWKESBURY**  
 Locality: **NORTH RICHMOND**  
 Subdivision No.: **17006**  
 Lengths are in metres. Reduction Ratio 1:1000

Registered:  
**06.03.2017**

**DP1199664**



PLAN FORM 6(2013) WARNING: CREASING OR FOLDING WILL LEAD TO REJECTION ePlan

| DEPOSITED PLAN ADMINISTRATION SHEET   |  | Sheet 1 of 3 sheets  |
|---|--|--|
| Registered:  06.03.2017<br>Title System: TORRENS<br>Purpose: SUBDIVISION   | Office Use Only<br><br><h1 style="margin: 0;">DP1199664</h1>   | Office Use Only  |
| PLAN OF SUBDIVISION OF<br>LOT 174 IN D.P.1199658  | L G A: HAWKESBURY<br>Locality: NORTH RICHMOND<br>Parish: KURRAJONG<br>County: COOK   |  |
| <p><del>Crown Lands NSW/Western Lands Office Approval</del></p> <p>I, .....in approving this plan certify<br/>                     Authorised Officer<br/>                     that all necessary approvals in regard to the allocation of the<br/>                     land shown hereon have been given.</p> <p>Signature .....</p> <p>Date: .....</p> <p>File No: .....</p> <p>Office: .....</p>   | <h3 style="text-align: center;">Survey Certificate</h3> <p>I, IAN VINCENT MYERS<br/>                     of VINCE MORGAN SURVEYORS PTY.LTD.<br/>                     Ph.47215293. email: imyers@vmsurvey.com.au<br/>                     a surveyor registered under the Surveying &amp; Spatial Information Act, 2002<br/>                     certify that:</p> <p><del>(a) The land shown in the plan was surveyed in accordance with the<br/>                     Surveying and Spatial Information Regulation, 2012, is accurate and<br/>                     the survey was completed on</del></p> <p>(b) The part of the land shown in the plan being (*being/excluding^<br/>                     LOTS 98-171<br/>                     .....<br/>                     was surveyed in accordance with the Surveying and Spatial<br/>                     Information Regulation, 2012, is accurate and the survey was<br/>                     completed on 8<sup>th</sup> August, 2016 the part not surveyed was compiled<br/>                     in accordance with that Regulation.</p> <p><del>(c) The land shown in the plan was compiled in accordance with the<br/>                     Surveying and Spatial Information Regulation, 2012.</del></p> <p>Signature:  Dated: 8<sup>th</sup> August, 2016<br/>                     Surveyor ID: 1682<br/>                     Datum Line: ('X'-Y') PM46073 TO TS3904<br/>                     Type: URBAN<br/>                     The terrain is level-undulating</p> <p>* Strike through if inapplicable.<br/>                     ^ Specify the land actually surveyed or specify any land shown in the plan that<br/>                     is not the subject of the survey.</p> |  |
| <h3 style="text-align: center;">Subdivision Certificate</h3> <p>I <u>ALAN HASTIE</u><br/>                     .....<br/>                     *Authorised Person/*General Manager/*Accredited Certifier, certify that<br/>                     the provisions of s.109J of the Environmental Planning and<br/>                     Assessment Act, 1979 have been satisfied in relation to the proposed<br/>                     subdivision, new road or reserve set out herein</p> <p>Signature: </p> <p>Accreditation Number .....</p> <p>Consent Authority <u>Hawkesbury City Council</u></p> <p>Date of endorsement <u>25/11/17</u></p> <p>Subdivision Certificate Number <u>17006</u></p> <p>File Number <u>DA0471114</u></p> <p>* strike through if inapplicable</p> | Statements of intention to dedicate public roads,<br>public reserves and drainage reserves.<br>IT IS INTENDED TO DEDICATE ALTITUDE STREET,<br>ELEVATION STREET, GORGE LANE, PLATEAU STREET,<br>MANTLE AVENUE, PINNACLE RISE, RANGE STREET,<br>SUMMIT RIDGE, PEAK STREET AND THE SPLAY<br>CORNERS TO THE PUBLIC AS PUBLIC ROAD.   | Plans used:-<br>D.P.1199658<br><br>If space is insufficient continue on PLAN FORM 6A |
| Signatures, Seals and Section 88B Statements should<br>appear on PLAN FORM 6A   | SURVEYOR'S REFERENCE: 16800-1-C3   | 2016M7100(1015)<br>ADDITIONAL SHTS   |

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PLAN FORM 6A (2012)

WARNING: CREASING OR FOLDING WILL LEAD TO REJECTION

ePlan

DEPOSITED PLAN ADMINISTRATION SHEET


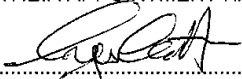

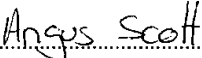
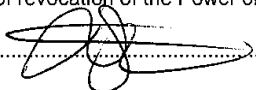
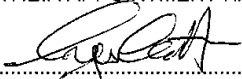

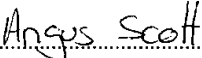
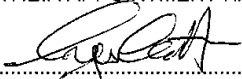

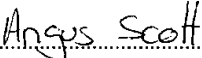
Sheet 2 of 3 sheets

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| Registered:  06.03.2017<br>Office Use Only  | Office Use Only  |
| PLAN OF SUBDIVISION OF<br>LOT 174 IN D.P.1199658   | <h1 style="text-align: center;">DP1199664</h1>   |
| Subdivision Certificate No.: 17006<br>Date of Endorsement: 25/1/17   | This sheet is for the provision of the following information as required:<br><br>A schedule of lots and addresses – See 60(c) SSI Regulation 2012<br>Statements of intention to create and release affecting interests in accordance with section 88B Conveyancing Act, 1919.<br>Signatures and seals – See 195D Conveyancing Act, 1919.<br>Any information which cannot fit in the appropriate panel of sheet 1 of the Administration sheets. |
| PURSUANT TO SECTION 88B OF THE CONVEYANCING ACT 1919 IT IS INTENDED TO CREATE:-<br><br><ol style="list-style-type: none"> <li>1. EASEMENT TO DRAIN WATER 1.2 WIDE (E1)</li> <li>2. EASEMENT TO DRAIN WATER 3 WIDE (E2)</li> <li>3. EASEMENT FOR PADMOUNT SUBSTATION 2.75 WIDE (E4)</li> <li>4. RESTRICTION ON THE USE OF LAND (R11)</li> <li>5. RESTRICTION ON THE USE OF LAND (R12)</li> <li>6. EASEMENT FOR UNDERGROUND CABLES 1 WIDE AND VARIABLE (E3)</li> <li>7. POSITIVE COVENANT 5 WIDE (P1)</li> <li>8. RESTRICTION ON THE USE OF LAND</li> <li>9. RIGHT OF CARRIAGEWAY 19 WIDE (E5)</li> <li>10. POSITIVE COVENANT</li> <li>11. RESTRICTION ON THE USE OF LAND</li> <li>12. POSITIVE COVENANT</li> <li>13. POSITIVE COVENANT (P12)</li> <li>14. EASEMENT FOR TELECOMMUNICATIONS CABLES 0.6 WIDE (E6)</li> <li>15. EASEMENT FOR RETAINING WALL SUPPORT 0.5 WIDE (E7)</li> <li>16. EASEMENT FOR RETAINING WALL SUPPORT 0.5 WIDE (E8)</li> <li>17. EASEMENT FOR PADMOUNT SUBSTATION 3.75 WIDE (E9)</li> <li>18. EASEMENT FOR UNDERGROUND CABLES 1.2 &amp; 2 WIDE (E32)</li> <li>19. EASEMENT FOR ACCESS AND MAINTENANCE 0.9 WIDE (E11)</li> <li>20. EASEMENT FOR ACCESS AND MAINTENANCE 0.9 WIDE (E12)</li> <li>21. EASEMENT TO DRAIN WATER <sup>1.5</sup><del>2.2</del> WIDE (E13)</li> </ol> |  |
| SURVEYOR'S REFERENCE: 16800-1-C3 2016M7100(1015) ADDITIONAL SHTS   |  |

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PLAN FORM 6A (2012) WARNING: CREASING OR FOLDING WILL LEAD TO REJECTION ePlan

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|--|---|---------------------|--|---|---|---|--|---|
| <b>DEPOSITED PLAN ADMINISTRATION SHEET</b>   |   | Sheet 3 of 3 sheets |  |   |   |   |  |   |
| Registered:  <b>06.03.2017</b>  | Office Use Only   |                     |  |   |   |   |  |   |
| PLAN OF SUBDIVISION OF<br>LOT 174 IN D.P.1199658   | <h1 style="margin: 0;">DP1199664</h1>   |                     |  |   |   |   |  |   |
| Subdivision Certificate No.: <b>17006</b><br>Date of Endorsement: <b>25/1/17</b>   | Office Use Only<br><br>This sheet is for the provision of the following information as required:<br><br>A schedule of lots and addresses - See 60(c) SSI Regulation 2012<br>Statements of intention to create and release affecting interests in accordance with section 88B Conveyancing Act, 1919.<br>Signatures and seals - See 195D Conveyancing Act, 1919.<br>Any information which cannot fit in the appropriate panel of sheet 1 of the Administration sheets. |                     |  |   |   |   |  |   |
| <p>SIGNED ON BEHALF OF BD NSW (MR) PROJECT 0007 PTY.LTD. ACN 123 888 773<br/>                 BY ITS DULY APPOINTED ATTORNEY BEING DULY AUTHORISED<br/>                 IN THIS BEHALF (WHO BY THEIR EXECUTION WARRANT THAT<br/>                 THEIR APPOINTMENT HAS NOT BEEN REVOKED) IN THE PRESENCE OF:-</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; text-align: center;"> <br/>                 .....<br/>                 SIGNATURE OF WITNESS             </td> <td style="width: 50%; text-align: center;"> <br/>                 .....<br/>                 SIGNATURE OF ATTORNEY             </td> </tr> <tr> <td style="text-align: center;"> <br/>                 .....<br/>                 NAME OF WITNESS             </td> <td style="text-align: center;">                 MERINDA GRAHAM<br/>                 .....<br/>                 NAME OF ATTORNEY             </td> </tr> <tr> <td style="text-align: center;">                 Suite 4, 8-10 Castlereagh st<br/>                 perth. NSW 2750<br/>                 .....<br/>                 ADDRESS OF WITNESS             </td> <td style="text-align: center;">                 POWER OF ATTORNEY<br/>                 DATED: <b>14 OCTOBER 2014</b><br/>                 BOOK <b>4676</b> No. <b>327</b> </td> </tr> </table> <p>National Australia Bank Limited ACN 004 044 937</p> <p>Executed by its Level <b>2</b> Attorney <b>MICHAEL BERGENT</b></p> <p>Under Power of Attorney No. <b>37</b> (BOOK 4512)</p> <p>.....<br/>                 (by executing this instrument the Attorney states that the Attorney<br/>                 has received no notice of revocation of the Power of Attorney)</p> <p style="text-align: center;"> <br/>                 .....<br/>                 Signature of Witness             </p> <p style="text-align: center;">                 REBECCA STEWART<br/>                 .....<br/>                 Name of Witness             </p> <p style="text-align: center;"> <b>CL- 255 GEORGE ST SYDNEY 2000 NSW</b><br/>                 .....<br/>                 Address of Witness             </p> |   |                     | <br>.....<br>SIGNATURE OF WITNESS | <br>.....<br>SIGNATURE OF ATTORNEY | <br>.....<br>NAME OF WITNESS | MERINDA GRAHAM<br>.....<br>NAME OF ATTORNEY | Suite 4, 8-10 Castlereagh st<br>perth. NSW 2750<br>.....<br>ADDRESS OF WITNESS | POWER OF ATTORNEY<br>DATED: <b>14 OCTOBER 2014</b><br>BOOK <b>4676</b> No. <b>327</b> |
| <br>.....<br>SIGNATURE OF WITNESS   | <br>.....<br>SIGNATURE OF ATTORNEY   |                     |  |   |   |   |  |   |
| <br>.....<br>NAME OF WITNESS  | MERINDA GRAHAM<br>.....<br>NAME OF ATTORNEY   |                     |  |   |   |   |  |   |
| Suite 4, 8-10 Castlereagh st<br>perth. NSW 2750<br>.....<br>ADDRESS OF WITNESS   | POWER OF ATTORNEY<br>DATED: <b>14 OCTOBER 2014</b><br>BOOK <b>4676</b> No. <b>327</b>   |                     |  |   |   |   |  |   |
| STREET ADDRESSES NOT AVAILABLE   |   |                     |  |   |   |   |  |   |
| SURVEYOR'S REFERENCE: 16800-1-C3 2016M7100(1015) ADDITIONAL SHTS   |   |                     |  |   |   |   |  |   |

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